

**HEALTH, MEDICAL AND FAMILY WELFARE (G.2) DEPARTMENT**

**G.O.Rt.No.877.**

**Dated.05.12.2023.**

**Read the followings**

1. The G.O.(P)No.10,Fin.&Plg.(FW.FR.II) Department, dated.22.01.1993
2. Govt.,Memo.No.9871-A/236/FR.II/07, Finance (FR.II)Dept.,dt.16.5.2007.
3. The G.O.Ms.No.128, Finance (FR.I) Department, Dt.01-06-2007
4. The G.O.Ms.No.129, Finance (FR.I) Department, Dt.01-06-2007.
5. Cir.Memo.No.22777/113/FR.II/12, Finance Department, Dt.11.09.2012.
6. From the Director of Public Health & Family Welfare, A.P., Vijayawada Lr.Rc.No.3267/E4.A/2022, Dated.14.03.2023.

**& & &**

**ORDER:**

**No.3302** AMARAVATI, WEDNESDAY, DECEMBER 13, 2023 **G.3477**

In the circumstance reported by DPH&FW, A.P., Gollapudi, Vijayawada in the reference 6<sup>th</sup> read above, Government hereby extend the deputation under Foreign Service in respect of Smt.K.Nagamani, Pharmacist Gr.II, PHC, Kothavalasa, Vizianagaram District, A.P., presently working on deputation at APMSIDC Head Office, Mangalagiri for further period of one (1) more year i.e., from 06.02.2023 to 05.02.2024 (4<sup>th</sup> year).

2. The Director of Public Health and Family Welfare, A.P., Gollapudi, Vijayawada/The Managing Director, Andhra Pradesh Medical Services and Infrastructure Development Corporation (APMSIDC) Mangalagiri, Guntur District, A.P shall take necessary action accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**M T KRISHNA BABU  
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To  
The Director of Public Health & Family Welfare,  
A.P, Gollapudi, Vijayawada.  
The Individual through the DPH&FW, A.P, Gollapudi, Vijayawada  
The Managing Director,  
Andhra Pradesh Medical Services and Infrastructure Development  
Corporation (APMSIDC) Mangalagiri, Guntur District, A.P.

**Copy to:-**

The District Treasury and Accounts, A.P., Vijayawada  
The Concerned District Treasury Officer (through DPH&FW, A.P)  
The O.S.D to Hon'ble Minister for (HFW&ME), A.P Secretariat.  
The P.S to Special Chief Secretary to Government, HM & FW Department.  
The P.S to Secretary to Government(M&V), HM & FW Department.  
Sc(2201679)

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**

*Smshar*